

WHĀNAU ORA OUTCOMES

The Whānau Ora Framework continues to guide the work of Te Taumata to improve outcomes for whānau. Agreed to by Te Taumata and the Crown, the framework provides the central foundation of our commissioning methodology and stipulates a Whānau Ora Framework approach that seeks the following outcomes:

POU TAHI



Whānau in Te Waipounamu are self managing and empowered leaders.

Huia feather, korowai and taniko are symbolic of rangatiratanga and leadership.

POU RUA



Whānau in Te Waipounamu are leading healthy lifestyles.

Parirau (wing) represents the physical wellbeing of the whānau and whānau having the ability to thrive.

POU TORU



Whānau in Te Waipounamu are participating fully in society.

Poutama symbolises education and knowledge. With knowledge comes better participation in society. Mangopare is a symbol of strength.

POU WHĀ



Whānau in Te Waipounamu are confidently participating in te ao Māori (the Māori world).

Whakapapa, Papatuanuku, takarangi (spiral) separating Ranginui, the centre of te ao Māori is our connection to our whakapapa.

POU RIMA



Whānau in Te Waipounamu are economically secure and successfully involved in wealth creation.

Pataka a traditional storehouse with the addition of a poha (kelp bag) containing titi.

POU ONO



Whānau in Te Waipounamu are cohesive, resilient and nurturing.

Interwoven koru, embracing with indicative lines, showing certainty and connection during unknown times.

POU WHITU



Whānau in Te Waipounamu are responsible stewards of their living and natural environment.

Manaia (guardian) - how we should see whānau within the environment.